

# Submission Confirmation

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## Form NHCT12, Annual Report

03/21/2022 Alternate Identifier Guild of New Hampshire Woodworkers  
Submission HPG-BB94-XZYG Revision 1 Form Version 1.27

 **Payment Complete**

### Submission Fees

Filing Fee	\$75.00
Amount Paid Online	-\$75.00

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**Total Due \$0.00**

The maximum fee was assessed.

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# Form NHCT12, Annual Report

version 1.27

(Submission #: HPG-BB94-XZYG, version 1)

## Details

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**Submitted** 3/21/2022 (0 days ago) by James F Forbes

**Alternate Identifier** Guild of New Hampshire Woodworkers

**Submission ID** HPG-BB94-XZYG

**Status** Submitted

## Fees

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**Fee** \$75.00

**Payments/Adjustments** (\$75.00)

**Balance Due** \$0.00 (Paid)

## Form Input

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### Organization Information

#### Instructions

This is the first page of your annual report. If you don't remember your registration number click on the link [Registration number](#)

#### Registration number

12513

#### Report is for fiscal year ending

12/31/2021

**Is this report a consolidated report for multiple years because you received a suspension of your annual requirement?**

No

#### Name of Charity

Guild of New Hampshire Woodworkers

#### Organization's Address

31 Mill Pond Rd

Kittery, ME 03904

#### Organization's Website Address

GNHW.org

**Has the organization changed its name or address this year?**

No

**Is a third party filer submitting this form on behalf of a charitable entity?**

No

**Telephone Number of Annual Report Contact**  
2074399161

**Email Address of Annual Report Contact**  
jimforbes@msn.com

**Did the organization earlier submit a request to extend the deadline to file the annual report and did it pay at that time the \$75.00 fee required by RSA 7:28-a, II?**  
No

**Is the organization a New Hampshire nonprofit corporation (RSA 292) or otherwise headquartered in New Hampshire?**  
Yes

**Does the organization file an IRS Form 990-PF (for private foundations)?**  
No

**Does your organization issue/offer Charitable Gifts Annuities to New Hampshire citizens?**  
No

**Is this your final report (i.e., is your organization dissolving, withdrawing from registration, etc.)?**  
No

## **Schedule A - Financial Report**

**A. Employer identification number (EIN)**  
02-0520184

**B. IRS Status**  
501(c)(3)

### **Financial Report**

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**Did the organization file a 990, 990-EZ or 990-PF with the IRS for the fiscal year being reported?**  
Yes

**Attach the IRS Form 990, 990-EZ or 990-PF. If the organization also files an annual account with the New Hampshire Circuit Court, Probate Division, attach that as well. NOTE: we do not accept the 990-N - those that file the 990-N will need to complete the items below. PLEASE IGNORE LINES E.7, F.17, G, H.6, I.10, J AND M below. Awaiting software change to permit these lines to disappear**

[Form990Package.pdf - 03/21/2022 12:52 PM](#)

**Comment**

NONE PROVIDED

**NH organizations only - If the organization has revenue more than \$500,000 but less than \$1 million, it must submit a GAAP financial statement. RSA 7:28, III-a. This financial statement may be prepared by the organization in-house or may be prepared by an accountant and reviewed and approved by the organization. If the organization has revenue more than \$1 million, it must file an audited financial statement examined by a certified public accountant. RSA 7:28, III-b. NOTE: This requirement does not apply to organizations that file Form 990-PF with the IRS.**

NONE PROVIDED

**Comment**

NONE PROVIDED

**7. Total Revenue**  
0.00

**17. Total Expenses**  
0.00

**G. Net income (or net loss)**  
0.00

**6. Total Assets (program will add lines 1-5)**

0.00

**10. Total Liabilities (program will add lines 7-9)**

0.00

**J. Fund balance/Net worth (program will subtract line 10 from line 6)**

0.00

**M. Change in Fund Balance (subtract line L from line J)**

0.00

**Schedule B - Governing Board****Instructions**

For organizations based in New Hampshire, provide all of the information set forth below either by entering requested information in the table below or uploading a pre-established list containing the same information. Note: boards of directors of nonprofit corporations formed in New Hampshire (RSA Ch. 292) must consist of at least five persons unrelated by blood or marriage. RSA 292:6-a. This requirement does not apply to IRS Form 990-PF filers.

**Officers and Directors**

Name	Title	Home address-street	City/Town	State	Zip Code	Daytime telephone number	Email address	Average hours per week devoted to position	Compensation and benefits paid (enter 0 if none)
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**Board Members**

[Board of Directors.xlsx - 03/21/2022 01:50 PM](#)

**Comment**

NONE PROVIDED

**Schedule C - Conflict of Interest and Governance Report**

**1. Has there been a change to the organization's conflict of interest policy this year?**

No

**2. Did any officer, director, trustee, or member of his/her immediate family, or his/her employer/business (hereinafter an "interested person") obtain a pecuniary benefit (see RSA 7:19-a) from the organization in the last year?**

No

**3. Did the organization make a real estate transaction with or occupy real estate owned or rented by an interested person?**

No

**4. Was an advance or payment made on a loan to or from an interested person?**

No

**5. For each 'yes' answer to Questions 2, 3, or 4 above, provide the following:**

Name/Relationship of Interested Person	Name of Director/Officer/Trustee	Description of Transaction (i.e., car sale, salary, etc.)	Amount
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**6. Did any of the pecuniary benefit transactions listed in #5 above amount to \$5,000 or more per transaction?**

No

**7. Has the organization amended its formation documents (articles of agreement, declaration of trust, constitution) or its bylaws within the reporting period?**

No

**8. How many times did the board of directors meet during the reporting period?**

Other: 12

9. Did the organization use a professional solicitor, fundraising counsel, or commercial co-venturer to solicit contributions on the organization's behalf during the reporting period?

No

10. Was the organization the subject of any fine, penalty, or adverse judgment?

No

11. Is the organization a "fiscal sponsor" for another organization?

No

## **Acknowledgement**

**Name of Signatory**

James F Forbes

**Title of Signatory**

Treasurer

Refunds for duplicate payments may be requested by emailing the CTU at [charitabletrusts2@doj.nh.gov](mailto:charitabletrusts2@doj.nh.gov). The CTU will issue a refund once the duplicate payment is confirmed.

Accept

NHCT-12 (March 2021)

## **Attachments**

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Date	Attachment Name	Context	Confidential?	User
3/21/2022 1:50 PM	Board of Directors.xlsx	Attachment	No	James Forbes
3/21/2022 12:52 PM	Form990Package.pdf	Attachment	No	James Forbes

## **Status History**

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	User	Processing Status
3/21/2022 12:46:04 PM	James F Forbes	Draft
3/21/2022 1:59:24 PM	James F Forbes	Submitting
3/21/2022 1:59:31 PM	James F Forbes	Submitted

## **Processing Steps**

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Step Name	Assigned To/Completed By	Date Completed
Form Submitted	James F Forbes	3/21/2022 1:59:31 PM

Name	Title	Home Address	City/Town	State	Zip Code	Phone #	Email	Ave Hours	Compensation
Jon Siegel	President	258 Breezy Hill Road	Wimot	NH	03287	603-768-5882	big@proctornet.com	12	0
Michael DiMaggio	Vice President	178 Shaker Road	Canterbury	NH	03224	917-292-0989	df978675@aol.com	10	0
Peter Breu	Secretary	11 Dwinell Drive	Concord	NH	03301	603-533-5529	peterbreu746@gmail.com	10	0
James Forbes	Treasurer	31 Mill Pond Road	Kittery	ME	03904	207-439-9161	jimforbes@msn.com	15	0
David Footte	Director & Grant Auditor	302 Pond Hill Road	Barrington	NH	03825	603-335-1105	foote302@gmail.com	10	0
C Peter James	Director & Classified Ad Editor	28 Split Rock Road	Granatham	NH	03753-0627	603-863-7330	cpvj@j@gmail.com	10	0
Claude Dupuis	Director & TouchUps Editor	235 Baptist Road	Canterbury	NH	03224	603-783-9015	claudecturns@yahoo.com	12	0
Gary Canning	Director & Videography Trainer	5 Twin Birch Lane	Sunapee	NH	03782-0688	603-843-7802	canning@comcast.net	12	0
James Seroskie	Director, Webmaster, Membership Chair	11 High Meadow Lane	Amherst	NH	03031	603-673-2123	jseroskie@fastmail.com	15	0
Elliot Savitzky	Director & PFG Lead	139 South Street	Portsmouth	NH	03801	908-963-0280	elliott.savitzky@gmail.com	10	0
Robert Wyatt	Director & Guild Store Mgr.	166 Snow Pond Road	Concord	NH	03301	603-496-7292	robertwyattnh@gmail.com	10	0
Tony Immorlica	Director & Program Chair	6 Purgatory Road	Mont Vernon	NH	03057	603-673-9629	aaljrg@gmail.com	10	0